[Mr. T. P. Ramasubba Aiyar.]

(*i*) It cannot be definitely said when it will be completed. Probably by the end of 1105.

(*j*) Yes.

(*k*) Yes.

(*l*) Yes. A report in the matter has been received from the Chief Engineer who held a conference on the 19th October 1928 with the Land Revenue Commissioner, the Director of Agriculture and the members of the Legislative Council from the Shertallai and Ambalapuzha taluks.

(*m*) Copy* of the minutes of the conference, containing the information is laid on the table.

West Turavur Vernacular Middle School.

332. **MR. MURUVELIL PACHU PILLAI** (*Shertallai*): Will the Government be pleased to state:

(*a*) the number of classes in the West Turavur Vernacular Middle School;

(*b*) the number of pupils undergoing tuition there;

(*c*) the area of the compound in which the school is situate; and

(*d*) whether they or the departmental head has received any representations regarding the extension of the school compound, and, if so, the action taken on the same?

MR. K. GEORGE (*Chief Secretary to Government*): (*a*) Seven classes (I to VII) with thirteen divisions.

(*b*) 643.

(*c*) Nineteen cents.

(*d*) The answer to the first part of the question is in the negative. In view of the answer to the first part, the second part does not arise.

Statement, by caste, of the Officers of the Science and Arts Colleges, Trivandrum.

333. **MR. V. J OOMMEN** (*Commerce and Industry, North*): Will the Government be pleased to lay on the table a statement showing the number of Brahmins, Nayars, Catholics, Jacobites, Mar Thoma Christians, Protestants, Ezhavas, Mahomedans, Vellalas and members of other communities, among the officers of the Colleges of Arts and Science at Trivandrum?

MR. K. GEORGE (*Chief Secretary to Government*): The statement† asked for by the member is laid on the table.

Statement, by caste, of Sirkar Vakils.

334. **MR. V. J. OOMMEN** (*Commerce and Industry, North*): Will the Government be pleased to lay on the table a statement, by caste, of the Sirkar Vakils now (9-7-1929) in service?

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* *Vide* Appendix LVI B—page 1082. † *Vide* Appendix LVII – page 1083.

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